CONVOCATORIA Y DATOS GENERALES DEL PROCESO DE CONTRATACIÓN

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| **1.    CONVOCATORIA** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **Se convoca a la presentación de propuestas para el siguiente proceso:** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| **Entidad Convocante** | | | | **:** | | ***Autoridad de Fiscalización y Control Social de Electricidad*** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | |
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| **Modalidad de Contratación** | | | | **:** | | **Apoyo Nacional a la Producción y Empleo** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | |
| **CUCE** | | | | **:** | | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | | 1 | 8 | - | 0 | 3 | 1 | 4 | - | 0 | 0 | - | 8 | 5 | 2 | 7 | 6 | 4 | - | 1 | - | 1 |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **Código interno que la entidad utiliza para Identificar al proceso** | | | | **:** | | **AE-RPA-UGE N° 054** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | |
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| **Objeto de la contratación** | | | | **:** | | ***Impresión del anuario estadístico*** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | |
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| **Método de Selección y Adjudicación** | | | | **:** | | **X** | | | | a) Precio Evaluado Más Bajo | | | | | | | | | |  | |  | | | | | |  | | b) Calidad, Propuesta Técnica y Costo | | | | | | | | | | | | | | |
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| **Forma de Adjudicación** | | | | **:** | | ***Por el Total*** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | |
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| **Precio Referencial** | | | | **:** | | ***Bs70.000,00 (Setenta mil 00/100)*** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | |
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| **La contratación se formalizará mediante** | | | | **:** | | ***Contrato*** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | |
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| **Garantía de Cumplimiento**  **de Contrato** | | | | **:** | | El proponente adjudicado deberá constituir una garantía del cumplimiento de contrato equivalente al 7%. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | |
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| **Señalar para cuando es el requerimiento del servicio general** | | | | **:** | | **X** | | | | 1. Servicios Generales para la gestión en curso. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| **:** | |  | | | | 1. Servicios Generales recurrentes para la próxima gestión (el proceso llegará hasta la adjudicación y la formalización de la contratación estará sujeta a la aprobación del presupuesto de la siguiente gestión. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| **Organismo Financiador** | | | | **:** | | **Nombre del Organismo Financiador** | | | | | | | | | | | | | |  | | |  |  |  | | | | | | **% de Financiamiento** | | | | | | | | | | | |  | |
|  | | | |  | | *(de acuerdo al clasificador vigente)* | | | | | | | | | | | | | |  | | |  |  |  | | | | | |  | | |  | |  |  |  |  |  | |  |  | |
|  | | | |  | | T.G.N.111 | | | | | | | | | | | | | | | | | | |  | | | | | | 100% | | | | | | | | | | | |  | |
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| **Periodo de provisión del servicio**  **(**días calendario) | | | | **:** | | *Quince (15) días calendario a partir de la firma del contrato* | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | |
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| **Lugar de Prestación del Servicio** | | | | **:** | | *El servicio prestado será entregado en el subsuelo 1 de las oficinas de la AE en la ciudad de La Paz ubicado en la avenida 16 de julio Nº 1571.* | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  |  |  | |
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| **2.    INFORMACIÓN DEL DOCUMENTO BASE DE CONTRATACIÓN (DBC)** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | |
| **Los interesados podrán recabar el Documento Base de Contratación (DBC) en el sitio Web del SICOES y obtener información de la entidad de acuerdo con los siguientes datos:** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| **Domicilio fijado para el proceso de contratación por la entidad convocante** | | | | | **:** | | La Paz, avenida 16 de julio N° 1571 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | |
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|  | | | | |  | | *Nombre Completo* | | | | | | | | |  | *Cargo* | | | | | | | | | | | | | | |  | | *Dependencia* | | | | | | | | |  | |
| **Encargado de atender consultas** | | | | | **:** | | Christian Valdez Casassa | | | | | | | | |  | Analista de Contrataciones a.i. | | | | | | | | | | | | | | |  | | Dirección Administrativa Financiera | | | | | | | | |  | |
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| **Horario de atención de la Entidad** | | | | | **:** | | 08:30 a 12:30 y 14:30 a 18:30 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | |
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| **Teléfono:** | | 2682299 | **Fax:** | | 2682394 | | | | | | | | | **Correo electrónico para consultas:** | | | | | | | | | | | | cvaldez@ae.gob.bo | | | | | | | | | | | | | | | | |  | |
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| **3.    CRONOGRAMA DE PLAZOS** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **El cronograma de plazos previsto para el proceso de contratación, es el siguiente:** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **#** | **ACTIVIDAD** | | | | | | | | | | | | | | | | | |  | | **FECHA** | | | | | |  | | **HORA** | | | |  | | **LUGAR Y DIRECCIÓN** | | | | | | | | |  |
|  | | *Día/Mes/Año* | | | | | |  | | *Hora: Min* | | | |  | |  |
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| **1** | Publicación del DBC en el SICOES y la Convocatoria en la Mesa de Partes | | | | | | | | | | | | | | | | | | **:** | | 08/06/2018 | | | | | |  | | 18:00 | | | |  | | La Paz, avenida 16 de julio N° 1571 | | | | | | | | |  |
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| **2** | Inspección Previa*(No es obligatoria) (No corresponde)* | | | | | | | | | | | | | | | | | | **:** | |  | | | | | |  | |  | | | |  | |  | | | | | | | | |  |
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| **3** | Consultas Escritas *(No son obligatorias) (No corresponde)* | | | | | | | | | | | | | | | | | | **:** | |  | | | | | |  | |  | | | |  | |  | | | | | | | | |  |
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| **4** | Reunión Informativa de Aclaración *(No es obligatoria) (No corresponde)* | | | | | | | | | | | | | | | | | | **:** | |  | | | | | |  | |  | | | |  | |  | | | | | | | | |  |
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| **5** | Fecha límite de presentación y Apertura de Propuestas | | | | | | | | | | | | | | | | | | **:** | | 14/06/2018 | | | | | |  | | 09:30 | | | |  | | La Paz, avenida 16 de julio N° 1571 | | | | | | | | |  |
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| **6** | Presentación del Informe de Evaluación y Recomendación al RPA | | | | | | | | | | | | | | | | | | **:** | | 15/06/2018 | | | | | |  | | 18:00 | | | |  | | La Paz, avenida 16 de julio N° 1571 | | | | | | | | |  |
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| **7** | Adjudicación o Declaratoria Desierta | | | | | | | | | | | | | | | | | | **:** | | 18/06/2018 | | | | | |  | |  | | | |  | |  | | | | | | | | |  |
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| **8** | Notificación de la Adjudicación o Declaratoria Desierta | | | | | | | | | | | | | | | | | | **:** | | 18/06/2018 | | | | | |  | |  | | | |  | |  | | | | | | | | |  |
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| **9** | Presentación de documentos para la formalización de la contratación | | | | | | | | | | | | | | | | | | **:** | | 25/06/2018 | | | | | |  | |  | | | |  | |  | | | | | | | | |  |
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| **10** | Suscripción de Contrato o emisión de la Orden de Servicio | | | | | | | | | | | | | | | | | | **:** | | 26/06/2018 | | | | | |  | |  | | | |  | |  | | | | | | | | |  |
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Todos los plazos son de cumplimiento obligatorio, de acuerdo con lo establecido en el artículo 47 de las NB-SABS.